| TRANSMITTAL OF INFORMATION DISCL |  |  |  | Docket No.               |  |  |  |  |  |
|----------------------------------|--|--|--|--------------------------|--|--|--|--|--|
|                                  |  | der 37 CFR 1.97(b) or 1.                               | 97(c))   | RLL-165US                |  |  |  |  |  |
|                                  | JUN 1 4 2  | UKHERJI et al.   |  |                          |  |  |  |  |  |
| 09                               | Serial No. /RADE   | Filing Date June 3, 2002                               | Examiner Micah Paul Young  | Group Art Unit           |  |  |  |  |  |
| Title: T                         | ASTE MASKING   | COATING COMPOSITION                                    |  |                          |  |  |  |  |  |
| ride: 1                          | ASTE WASKING   | COATING COMPOSITION                                    | 5  |                          |  |  |  |  |  |
|                                  |  |  |  |                          |  |  |  |  |  |
|                                  |  | Comm   | Address to:  |                          |  |  |  |  |  |
|                                  |  | F  | P.O. Box 1450<br>dria, VA 22313-1450   |                          |  |  |  |  |  |
|                                  |  | 37   | CFR 1.97(b)  |                          |  |  |  |  |  |
|                                  | The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within   |  |  |                          |  |  |  |  |  |
| -                                | three months of th   | ne date of entry of the nation                         | nal stage as set forth in 37 CFR 1   | .491 in an international |  |  |  |  |  |
|                                  |  | <del>-</del>   | Action on the merits, or before the<br>examination under 37 CFR 1.114  | -                        |  |  |  |  |  |
| -                                | •  |  |  |                          |  |  |  |  |  |
|                                  |  | 37   | 7 CFR 1.97(c)  |                          |  |  |  |  |  |
|                                  | CFR 1.97(b), prov<br>Final Action unde   | vided that the Information Dier 37 CFR 1.113, a Notice | ted herewith is being filed after the isclosure Statement is filed before of Allowance under 37 CFR 1.3, and is accompanied by one of: | e the mailing date of a  |  |  |  |  |  |
|                                  | ☐ the stateme  | ent specified in 37 CFR 1.97(                          | e);  |                          |  |  |  |  |  |
|                                  |  | OR   |  |                          |  |  |  |  |  |
|                                  | ★ the fee set for th | forth in 37 CFR 1.17(p).                               |  |                          |  |  |  |  |  |
|                                  |  |  | •  |                          |  |  |  |  |  |
|                                  |  |  |  |                          |  |  |  |  |  |
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| 3 /500 / 900                     | MER4 ANANA448 E888   | 12 00026024  |  |                          |  |  |  |  |  |
| 72004 FIAI                       | MED1 00000112 5009   | 12 09936934  |  |                          |  |  |  |  |  |
| :1806                            | 180.00 DA  |  |  |                          |  |  |  |  |  |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 EF) 1.97(b) or 1.97(c)) RLL-165US In Re Application: **Group Art Unit** Serial No. Examiner June 3, 2002 1615 09/936,934 Micah Paul Young TASTE MASKING COATING COMPOSITIONS Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) is attached. ☐ A check in the amount of ☑ The Director is hereby authorized to charge and credit Deposit Account No. 50-09/2 as described below. Charge the amount of \$180.00 Credit any overpayment. Charge any additional fee required. Certificate of Mailing by First Class Mail Certificate of Transmission by Facsimile\* I certify that this document and authorization to charge deposit I certify that this document and fee is being deposited account is being facsimile transmitted to the United States on June 9, 2004 with the U.S. Postal Service Patent and Trademark Office (F: as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. (Date) san Dolow Signature of Person Mailing Correspondence Signature Susan Dolci Typed or Printed Name of Person Mailing Certificate Typed or Printed Name of Person Signing Certificate \*This certificate may only be used if paying by deposit account. Dated: June 9, 2004 George E. Heibel, Esq. Reg. No. 42,648 Ranbaxy Inc. 600 College Road East, Suite 2100 Princeton, NJ 08540 Tel: 609 720 5334 Fax: 609 514 9779 CC:

| 1 %                             |                            |                                    |                 |               |                            |             |             |              |                |  |  |
|---------------------------------|----------------------------|------------------------------------|-----------------|---------------|----------------------------|-------------|-------------|--------------|----------------|--|--|
| •                               |                            |                                    |                 |               | Docket No.: RLL-           | 165US       | Serial No.  | : 09/93      | 6,934          |  |  |
| INFORMATION DISCLOSURE CITATION |                            |                                    |                 |               | Applicants: Mukherji et al |             |             |              |                |  |  |
| (SOPPERENTAL)                   |                            |                                    |                 |               | Filed: 12/19/20            | Group: 1761 |             |              |                |  |  |
| <u> </u>                        |                            | \$                                 |                 |               |                            |             |             |              |                |  |  |
|                                 | U.S. PATENT DOCUMENTS      |                                    |                 |               |                            |             |             |              |                |  |  |
| EXAMINER<br>INITIAL             |                            | DOCUMENT NUMBER                    | DATE            |               | NAME                       | CLASS       | SUBCLASS    |              | OPRIATE        |  |  |
|                                 | <sup>S2A1</sup> 4,321,253  |                                    | 3/23/1982       | Beatty        |                            | 424         | 35          |              |                |  |  |
|                                 | <sup>S2A2</sup> 4,798,724  |                                    | 1/17/1989       | Khanna        |                            | 424         | 480         |              |                |  |  |
|                                 | <sup>\$2A3</sup> 4,851,226 |                                    | 7/25/1989       | Julian et al. |                            | 424         | 441         |              |                |  |  |
|                                 | <sup>\$2A4</sup> 5,527,545 |                                    | 6/18/1996       | Santus et al. |                            | 424         | 490         |              |                |  |  |
| ···                             | S2A5                       | 5,843,482                          | 12/1/1998 Rhode |               | es et al.                  | 424         | 653         |              |                |  |  |
|                                 | S2A6                       | 6,046,277 (equiv of<br>DE 19709532 | 4/4/2000        | Kolter eṭ al. |                            | 525         | 205         |              |                |  |  |
|                                 | S2A7                       | 5,958,459                          | 9/28/1999       | Chasir        | n et al.                   | 424         | 490         |              |                |  |  |
|                                 |                            |                                    |                 |               |                            |             |             |              |                |  |  |
|                                 |                            |                                    | FOREIGN         | I PATEN       | IT DOCUMENTS               |             |             |              |                |  |  |
|                                 |                            | DOCUMENT NUMBER                    | DATE            | COUNTRY       |                            | CLASS       | SUBCLASS    | TRANS<br>YES | LATION<br>  NO |  |  |
|                                 | S2B1                       | WO 93/24109                        | 12/9/1993       | PCT           |                            | A61K        | 9/16        |              |                |  |  |
|                                 | S2B2                       | EP 0516 141                        | 8/14/1996       | EPO           |                            | A61K        | 9/50        |              |                |  |  |
|                                 | S2B3                       | DE 39 43 242                       | 6/28/1990       | Germa         | iny                        | A61K        | 9/36        |              | <u></u>        |  |  |
|                                 | S2B4                       | DE 197 09 532                      | 9/17/1998       | Germany       | (Equiv. US 6046277)        | A61K        | 9/32        |              |                |  |  |
|                                 |                            | OTHER DOCUME                       | NTS (Includ     | ding Auth     | nor, Title, Date, Po       | ertinent P  | ages, Etc.) |              |                |  |  |
|                                 |                            |                                    |                 |               |                            |             |             |              |                |  |  |
|                                 |                            |                                    |                 |               |                            | -           |             |              |                |  |  |

EXAMINER

**DATE CONSIDERED** 

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.